

SOUTHEAST REGION  
Abe Brenner & Ken Iverson Scholarship  
2026-2027 Award Period

*Conserving our Future through Education*

Thank you for your interest in the Southeast Region Abe Brenner & Ken Iverson Scholarship. This award is for **\$1,250** in the **2026-2027 academic year** (split over fall/spring). This year, ReMA Southeast Region member companies are asked to complete the online application on behalf of each prospective applicant they wish to sponsor. If your company is interested in participating, please share the **PDF application** with your employees to gather the necessary information.

**Sponsor companies must submit the completed online application(s) and designate a single point of contact for any follow-up.** Only online submissions will be accepted and reviewed. While this process may seem duplicative, it ensures that sponsoring companies, who are making a financial commitment, review materials for completion and sign the required Sponsor Company Addendum.

**Additional Entry Details**

**Please read the following carefully before submitting your application**

1. All applications **MUST** be completed online and submitted by the sponsor company.
2. Incomplete applications or those not submitted online **will not** be processed.
3. Deadline: June 19, 2026

The checklist must be complete for maximum consideration:

- Official transcript of high school and/or college grades (Upload)
- Standardized Test Scores: SAT and /or ACT (high school only) (Upload)
- Two letters of recommendation (Upload)
- Extracurricular Activities (Optional Upload)
- Complete Scholarship/Financial Application (Completed Online)
- Signed, completed Sponsor Company Addendum (Completed Online)
- Signed, completed Applicant Release Agreement (Completed Online)

**Contact Information:**

Derick Corbett  
[derickc@pullapart.com](mailto:derickc@pullapart.com)  
C: 678-234-2555

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***Sponsor Company Addendum***

I, \_\_\_\_\_, (*Sponsoring Company Representative*), as a representative of \_\_\_\_\_, (*Sponsoring Company*) agree to sponsor \_\_\_\_\_ (*Applicant Name*) for the **2026-2027** Abe Brenner & Ken Iverson scholarship. Should \_\_\_\_\_ (*Applicant Name*) be selected for the scholarship, we agree to submit a non-refundable scholarship donation of \$500 due upon scholarship recognition.

**The Sponsoring Company's \$500 donation will be added to the Region's contribution of \$750, bringing the total scholarship to \$1,250.**

*Sponsoring Company Representative*

First/Last Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

*Please provide the contact information for the **Accounts Payable Department** at the Sponsoring Company below.*

*Accounts Payable Primary Contact*

First/Last Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

You will be notified by email if your sponsored applicant has been selected and will be given further instructions on when and where to submit your \$500 payment. Thank you for your participation!

*Please note: Donations are NOT tax deductible per the IRS.*

**ONLINE APPLICATION**

Please use legal names only.

Last \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

Please select one: Male / Female      Date of Birth \_\_\_\_\_

Phone \_\_\_\_\_

School ID (*If in College*):

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

High School City, State and Zip \_\_\_\_\_

Home Address (*if different from student*)  
\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Most Recent GPA: Weighted \_\_\_\_\_ Unweighted \_\_\_\_\_ SAT Scores: Verbal \_\_\_\_ Math  
\_\_\_\_\_ ACT Score \_\_\_\_\_

**THE BELOW SECTION MAY BE UPLOADED AS AN ADDITIONAL PAGE TO THE APPLICATION**

School Activities (OPTIONAL)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Community/Social Activities and Awards (OPTIONAL)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Hobbies (OPTIONAL)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list the institution that you plan to attend first.

First choice school (**Required:** Please provide **BURSAR's OFFICE ADDRESS**. This is **not** the same as the Financial Aid Office.)

Name & Bursar Office Address

\_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
\_\_\_\_\_ Phone # \_\_\_\_\_

Second choice school (**Required:** Please provide **BURSAR's OFFICE ADDRESS**. This is **not** the same as the Financial Aid Office.)

Name & Bursar Office Address

\_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
\_\_\_\_\_ Phone # \_\_\_\_\_

Third choice school (**Required:** Please provide **BURSAR's OFFICE ADDRESS**. This is **not** the same as the Financial Aid Office.)

Name & Bursar Office Address

\_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
\_\_\_\_\_ Phone # \_\_\_\_\_

**Any additional information about your College or University's scholarship award policy (note N/A if not applicable):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Release Agreement between Scholarship Applicant  
and the Institute of Scrap Recycling Industries, Inc.,  
dba Recycled Materials Association (ReMA) and  
Southeast Region of ReMA**

I, \_\_\_\_\_ (name of scholarship recipient if recipient is over 18 years old or the name of the parent of recipient if the recipient is under 18 years old), do hereby give and grant permission to the Institute of Scrap Recycling Industries, Inc., dba Recycled Materials Association ("ReMA"), and the Southeast Region of ReMA, the irrevocable right, permission, and license to publish, reproduce, distribute, and/or otherwise use: (i) my/my child's name; and (ii) any photographic image or likeness of me/my child in conjunction with the announcement of scholarship awards, promotion of the scholarship program, or other publication of information related to the scholarship program. I hereby waive all rights of inspection or approval with regard to any publication, and/ or other use of my/ my child's name.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please upload a single combined document that includes the two required letters of recommendation, official transcripts, SAT and/or ACT scores, the signed Applicant Release Agreement, and optional additional information (e.g., hobbies, extracurricular activities).**